



A program of the  
Kentucky Environmental  
Education Council



# 2016

## KGHS-KY NEED

# Youth Summit & Awards Luncheon

## Exhibitor Registration Form

**Date:** Thursday, April 28, 2016

**Location:** Frankfort Convention Center  
405 Mero St, Frankfort, KY 40601

### General Schedule for Summit: (Eastern Time Zone)

9:00 AM	Exhibitors arrive.
9:30 AM	Exhibit booths are set up.
9:30 – 10:00 AM	Teachers and students may arrive at any point during this window.
9:30 – 11:00 AM	Resource Exhibits
11:15 – 11:30 AM	Guest Speaker
11:30 – 12:15 PM	Luncheon (lunch provided for up to 2 exhibit staff)
12:30 PM	Awards Presentation for KGHS and KY NEED
1:45 – 2:00 PM	Closing Remarks
2:00 PM	Exhibit Breakdown

### Deadline:

- Exhibitors must register by **April 15**

### Instructions for Exhibitor Registration:

1. Complete page 2.
2. Keep a copy of this form for your records.
3. Email a copy to [KGHS@ky.gov](mailto:KGHS@ky.gov) or fax a copy to 502-564-6784.
4. You will receive a confirmation email once your registration has been processed.

If you have any questions, please email [KGHS@ky.gov](mailto:KGHS@ky.gov) or call (502) 564-5937.

NOTE: Exhibit space is reserved for state and federal agencies and Summit sponsors. If you are interested in becoming a sponsor, contact [KGHS@ky.gov](mailto:KGHS@ky.gov). Space for the Youth Summit and Awards Luncheon is reserved on a first-come, first-served basis.

**Exhibitor Organization:** \_\_\_\_\_

**Representative Name:** \_\_\_\_\_

**Representative Email:** \_\_\_\_\_

**1) Support Designation.** Check one or more of the following boxes to indicate how your exhibit supports KGHS and/or KY NEED school programs. Your exhibit should offer support and resources to teachers and students by providing information specific to the areas selected below.

KGHS Inventories: (Check all that apply)

Energy

Green Spaces

Hazardous Chemicals

Health and Safety

Indoor Air Quality

Instructional Leadership

Solid Waste

Transportation

Water

NEED Program

General resources for students or teachers.

Please describe:

**2) Exhibit Space.**

Exhibitors will be assigned one 8' x 2.5' table. Giveaways to put on the table are optional.

If you need electricity for your display, check here:

Please provide a scavenger hunt question that students may find the answer to in your display. Write the question and answer below:

Schools who attend the Summit are highly encouraged to have their students exhibit their improvement projects to share with their peers. Exhibitors are also encouraged to visit the student project tables and ask questions of the students about their projects.